Truman Scholarship Application

www.truman.gov

Finalists' names will be posted on the Foundation's Web site on February 15. Finalists must respond by February 21, 2000. Our Web site also offers guidance in completing your materials, samples of good responses, and other competition information. Online versions of the application and proposal can be downloaded from the Web. They are also available as PDF files, as are the letter of recommendation forms.

I,	, understand that I have been nominated for a year 2000 Truman				
release transcripts of my Scholarship Program. I in the course of their duthat I plan to pursue a <i>Scholarships</i> . If selected a	my wish to be considered academic record and othe understand that this applicaties. I waive the right to a areer in public service as d	d. Permission is hereby giver er information requested for cation will be available only ccess letters of recommenda defined in the <i>Notes to Cand</i> are to attend the Truman Sc	n to officials of many consideration in to qualified peopation written on the lidates for Year 2	ny institution to In the Truman In the Truman In the Who need to see it In the who need to see it In the who need to see it In the whole when the whole whole who had to see it whole whole who whole who whole who whole who whole who who who whole who	
•	•	rue and accurate to the best	of my knowledg	ge and belief.	
Legal name in full (Print/Type)		First Name		_ Sex M \square F \square	
Permanent residence					
	Number, Street, and Apartment Number				
-	City		State	ZIP	
Your address at school					
(if different)	Number, Street, and Apartment Number				
-	City		State	ZIP	
How is permanent resid (At least two must apply	lence established?				
☐ Home address for school registration		School teleph	one ()		
☐ Place of registration to vote					
☐ Family's primary res	idence				
Other:		Date of birth	Date of birth Age		
(Check one) I am a	U.S. citizen ☐ U.S. natio	onal \square resident alien			
(If yes) Where? in Oxford, England, on	February 28, competing f	e East, or India on February If selected as a Finalist for up to five at-large Truma inalists from my home state	t, would you pre an Scholarships?	Yes No fer to be interviewed Yes No,	
Name of nominating in	stitution				
Current cumulative GPA	A on a scale of				
Your undergraduate ma	jor(s)				
Number of college cred	its earned to date	Number of college cree	dits required for	graduation	
_		D	=	=	
Graduate degree(s) soug	ght	Concentrat	tion(s)		

The rest of this application and the Policy Proposal must be typed or printed by computer on this form or on photocopies of this form. If you have more activities, work experience, and/or awards than the space allows, list only those you consider most significant. Inserts, attachments, and additional pages will not be accepted.

	List the secondary school from which you graduated, and all community colleges, four-year colleges, and universities attended. Include summer, study-abroad, and exchange programs.					
	School Location		Dates Attended			
2.	List college and high school activities (include student gov	vernment, sports, school pub	olications, student-			
	faculty committees, arts, band/orchestra/choir, etc.). College Activity	Dates	Offices			
	High School Activity	Dates	Offices			
3.	List public service and community activities (include proje	ects with community organiz	ations,			
	environmental protection and conservation efforts, advoca organizations). Do not repeat items listed previously. Activity					

Nam	e (print/type)			OMB No. 32-0004 Approved for use through 12/99
4.	List government-related activities (for epolitical campaigns, ROTC/military). Activity	example, internships with gov Note: List student governmer	ernment agencies, p nt under Item 2. Dates	participation in Number of Weeks Actively Involved
5.	List part-time and full-time jobs and no Type of Work	ongovernmental internships si Employer	nce high school gra Dates	duation. Average Number of Hours/Week
6.	List awards, scholarships, or special reco	ognitions you have received. l	Do not repeat items	listed previously.
7.	Describe one specific example of your l Leadership Abilities and Potential must		r letter of recommer	ndation re:

Namo	c (print/type)
	Describe your most satisfying public service activity (do not repeat experience described in 7).
9.	Describe the problems or needs of society you want to address when you enter public service. (If possible, use statistical data to define the magnitude of the problem.)
10). What are the three most significant courses you have taken in preparation for your career?
11	. If selected as a 2000 Truman Scholar, would you apply for the 2001 Washington Summer Institute? (If yes) With which federal executive branch agency would you like to work? What issues would you like to address?